

BREAKING THE POSTURE OF FEMININITY

issue #5

Free in R.C.

## RAGE\*5 JANUARY 1995





## Introduction to Rage

RAGE, a zine produced by Empowerment Through Sisterhood - Rapid City's young feminist group - explores the depths of feminism through writings, art, poetry, and reprints. ETS members use RAGE to express their individual opinions, thoughts, experiences, etc. We generally meet every Sunday at 7pm at the Atomic Cafe. Write to our P.O. Box if you have questions, comments, contributions, or wish to communicate with a certain member. We print RAGE on recycled paper!

Layout By! Kris S. april W.

Cover By: Iracy o.



A WOMAN'S PLACE
IS WHEREVER SHE WANTS IT
TO BE!

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In this issul:

Ecofeminism, artwork Our favorite reprints, and More personal Stuff.



against

R.A.G.E.

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P.O. BOX 2962 Rapid City, SD 57709

# Support Planned Parenthood....

and bring a bullet proof vest.

Want a feminist Pen B1? Write to us at this address;

Include your age, interests, and anything else you'd like to Share. 9

Feminism



For many years now, women around the world have worked to transform a ocial order that sanctions human oppression and environmental abuse. We see the interrelationship of social domination and the domination of the rest of nature, such as desorestation that displaces indigenous peoples; hazardous waste sites located near poor and Black neighborhoods; industrialized factory farms that eliminate the small family farmer, and international policies of free trade that hurt poor people and the earth. Women are the major caretakers of victims of pollution, and along with the poor they are the primary victims of industrial pollution. The overwhelming majority of the millions of people denied the basic rights of clean air, water, food, shelter, health, and well-being are women. Aimed at both preventing and solving environmental problems, our responses have included designing solar cookers and greenhouses, transforming farming methods that damaged the environment, challenging loggers, analyzing economic policies that fail to measure environmental protection (or housework) as "productive," holding vigils outside of slaughterhouses, investigating chemical dumping, protesting war and the military-industrial complex.

The term ecofeminism defines these global activisms and analyses. : Ecofeminisms might be more accurate in conveying the diversity of these

esponses to environmental exploitation.

Ecofeminism identifies the twin dominations of women and the rest of ature. To the issues of sexism, racism, classism, and heterosexism that concern feminists, ecofeminists add naturism—the oppression of the rest of nature. Beofeminism argues that the connections between the oppression of women and the rest of nature must be recognized to understand adequately both

animal liberation.



Dan & I Metaguy in minneapolist he gave us this angry Vegan flyer. I wish I could remember his hame togive him creditly

Go shead take another bite of that sandwich I don't eare if it's meat or cheese it's the same thing to me. Both scream of a tortured life and of a system of death. Just remember that meat is murder and that cheese is one step above it. Just don't think about the face that your cheese contains the lining of a calved stoomach, just don't think about cheese that the stoom would never east veal but everytime you drink that reflectaining glass of milk you add on more veal calf to a life(death) of pain. Please don't think about that. See my smile I have stapled to my face as you try to explain your actions and how you are trying but it is just too difficult and you don't have the time and how will you get enough protein without it. Just watch my smile just watch my teeth denched just watch my hands try to turn to fists just watch my eyes understand you just watch me not think about the houstands of tercaming animals that die everyday for your meal just watch me not hear their crica because your arguements have out shouted them once again. Maybe i don't see a tortured life die in a cold cement room with the floor covered in blood our shouted them once again. Maybe i don't see a tortured life die in a cold eement room with the floor covered in blood maybe i only see an apathetic life being beaten. No automatic weapons needed here, elenched fists are much more personal. No cares about which sex you choose to love only who i choose to hate. No cares about how you use your body only about the bodies you choose to consume and the bodies i hope to leave in my wake. Is it to hard to try? That is all i ask that is all i yell that it all i each that is all i each that is all it was the sum of the sum is all i cry that is all i scream



\* these recipes are from a great Cookbook - the compassionate COOK - by PETAI

I feel so strangly about animal liberation I feel compelled to Write More about it. (I wrote something in PAGE #1.) oppressed people-women, various ethnic groups to ther minorities have the power, voices, a means to fight operassion. Animals have none of those. Animal Lib. Links in W/60- Feminism 25 well, 2 veins of feminism which connects feminism+ hature. This includes ending Animal oppression-saving the environment with the idea that we as women have the power to do so.

Going Vegan means one refuses to est and wear animal derived products. This choice Saves animals from the destruction a violence of their Unnatural life CYCLE. I'm printing up some of my favorile learn recipes and I encourage everyone to try them. They're tasty, easy, filling, a best of oil. ANIMAL-FREE! byrapul

Mushroom Tomato Toast

4 slices of bread or 2 Buns I tolsp. Margarine

2 mud. Tomatoes, sliced 1 C. sliced fresh mushrooms South Depper to taste Nutritional yeast Flakes

trehead oven to 300° Toost the bread. Soute the mushrooms 7 tomatoes in the margarine until soft, about 4 minutes Add Sout apepper: Place 2 little of the mixture, on the bread. Sprinkle with Nutritional yeast.

Bake for a minutes.



SLOPPY JOES

Chocolatey P-Butter Krispies

1 C Sugar

Ic. Corn syrup

1 C P. Butter

6 c. Crispy rice cereal

2c. Choc. Chips (Sami-Swact)

Cook the super + corn syrup over medium heat until bubbly. Remove from heat a add the P. Butters Cereal-mix well. Put choc. Chips Spreadin a 9x13 inch Pan. ontop.

CHEEZY MACARONI CASSEROLE 72 cup nutritional yeast flakes

1/3 cup unbleached all-purpose flour

1 cup Vegetable Broth (p. 52) Buy of

Up to 11/2 cups water 11/2 tablespoons soy sauce or tamari

1/2 teaspoon garlic powder

teaspoon paprika

teaspoon dried basil

teaspoon dried.oregano 4-ounce can tomato sauce

cups elbow macaroni, cooked according to package directions

Preheat the oven to 350 degrees.

Combine the yeast and the flour in a medium saucepan. Place the mixture over low heat, stirring until lightly toasted. Slowly add the broth, stirring to make a thick batter. Add water 1/4 cup at a time until the sauce is smooth and slightly thick. Add the remaining ingredients except the macaroni, and stir well

Place the cooked macaroni in a casserole dish and stir in the sauce Bake for 30 minutes, or until sauce bubbles.

2 tablespoons margarine (1/4 stick) or water

1/2 cup minced onion

1/2 cup minced green bell pepper

pound firm tofu, patted dry and mashed

tablespoons ketchup

tablespoons chili sauce

1/2 teaspoon salt

Pepper to taste

burger buns, lightly toasted

Heat the margarine or water in a large skillet over medium heat. Add the onion and green pepper, and sauté or boil until the vegetables are well cooked, about 5 minutes. Add the mashed tofu and sauté for another 15 minutes, until the tofu is completely cooked.

Add the ketchup, chili sauce, salt, and pepper and continue to cook over low heat until the mixture is heated through. Add a little water if mixture is too dry.

Spoon onto lightly toasted burger buns



# Empowering women



ecofeminism and birth control

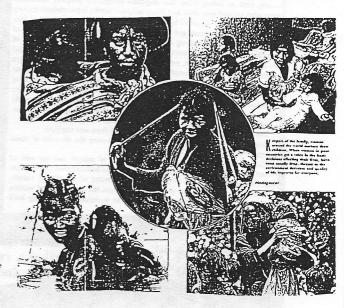
role could birth control possibly have in ecofeminism? enclosed in our north american bubble of albertsons and malls of america, we can't see our extreme fortune in having accessibility to birth control nor can we see the extreme need for birth control in countries where it is still unavailable.

at the current growth rate, the Earth's population of 5.5 billion will double by the year 2050. one hundred seventy people are added to our planet every minute (almost 245,000 a day). Ninety percent of that growth takes place in developing countries where the majority of women do not have access to birth control and where the communities are already suffering the depleting natural resources. not only are the depleting natural resources. not only are the communities suffering, but so are the lives of these individual women who do not have access to birth control. of the 500,000 women who die each year from pregnancy and childbirth complications, 99 percent live in developing countries.

time and time again, when given the opportunity to practice birth control, women seize the chance and the result is not only better lives for the women, but for the entire community as well control and without it everybody suffers. want that control, the environment needs them to have that

"Empowering Women"













DON'T FAT THE ANIMALS HUMANS



Ali DeMersseman recently shared a Heartland catalogue with us at ETS. Heartland specializes in non-leather shoes & has a few other non-leather products. If interested, write Frank at the address below!





Negev Sabra ...

footwear for hiking in the woods and for walking on city streets. Their heavy-duty insoles are designed to conform to the shape of your foot, and have a unique feature to enhance their durability. Should Negev Sabra insoles get wet, simply take them out and hang them up to dry!



ut. sizes 7-13 Emerald, Burgundy, Grape

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#9551W Women's Mary Jane, sizes 5-11 PLEASE STATE COLOR: Black, Beige, Burgundy, Emerald

#7551M Men's Tracker, sizes 7-13 #7551W Women's Tracker, sizes 5-11 PLEASE STATE COLOR: Emerald, Black, Burgundy, Khaki

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#### Frank Zigrang

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#### other time info 2

O friend named Leah just produced the first issue of her Zine titled & Kicked a Boy named after a song by the Surdays. It's a compilation of writings by women from various zines, comics, + other original Stup. It also includes zine rurieus (PAGE) and addresses of & produced zires one article I especially liked was from a zine Called East Me. a girl writes about how she gets stereotyped a Riot Strl just because She does a zine + is in the punk scene. We at Rage/ETS can relate to that Chot that we're against Piet Gral or anything!) Anyways there Ore some great reprints - I really enjoyed it (aw) Send 50¢ + 1 Hamps for Lean IKAB 6857 Compton Hts. Cie.

As 1994 ENDS, WE HERE AT ETS CHOSE SOME FAVORITE ARTICLES TO REPRINT IN ZINE #5 NOW THAT PAGE HAS A BIGGER CIRCULATION, WE WANTED TO MAKE SURE THAT NEW READERS HAD THE OPPORTUNITY TO SEE

Clifton, VA 20274-2606

THESE POWERFUL WORDS

REPRINT CHOICE OF SARA ELLIS

PRIVILEGE (A poem for men who don't understand when we say they have it)

privilege is simple:
going for a pleasant stroll after dark,
not checking the back of your car as you get in, sleeping soundly,
speaking vithout interruption, and not remembering
dreams of rape that follow you all day, that wake you up crying, and privilege is not seeing your stripped, humiliated body plastered in celebration across every magazine rack, privilege is going to the movies and not seeing yourself terrorized, defamed, battered seeing something else

privilege is riding your bike through town without being screamed at or riding your bike through town without on, taking off your shirt on a hot day in a crowd, not wishing you could type better just in case—not shaving your legs, having a good job and expecting to keep it, not feeling the boss' hand on your knee, dozing off on late-night buses, privilege is being the hero in the T.V. show, not the dumb broad, living where your genitals are totemized not denied, knowing your doctor won't rape you privilege is

privilege is being smiled at all day by nice, helpful women, it is the vay you pass judgement on their appearance with majesterial authority the vay you face a judge of your own sex in court and are overrepresented in Congress and are not assaulted by the police or used as a dart board by your friendly mechanic, privilege is seeing your bearded face echo through the history texts not only of your high school days but all your life, not being relegated to a paragraph every other chapter

it's simple really, privilege means someone else's pain, your wealth is my terror, your uniform is a woman raped here or in Cambodia or wherever

you've always had it, that's why it doesn't seem to make you sick to the stomach, you have it, we pay for it, now do you understand

I was talking one night to a couple of male friends of mine about rape. I was tryin to explain to them what it is like to get raped. Physically and Menatally. But I don't think one can really understand unless they nave had someone forcefully invade their body. My brother use to sone for the weekend. Many nights I would stay up and talk to one in perticular. I grev to trust him. One night he came to my redroom uninvited. He held a gun to my head and told me if I did'nt one in perticular. I grev to trust him. One night he came to my redroom uninvited. He held a gun to my head and told me if I did'nt in navys I did'nt understand. I could'nt fight, I could'nt scream. He grabbed me by my hair and told me to bend over so that he could luck me up the ass because he knew that was the way I liked it or close to an hour he did things to me that to this day I am ashamed of. That bastard took something from me that I will never get back. I was IJ yearsoold and a virgin. Rape is not something to provoke it. That is a fucking lie. And more often than not it goes unreported. I wish I would of had the strength to turn that motherfucker in, but he is still out there, to rape again. Sometimes I goes unreported. I wish I would of had the strength to turn that motherfucker in, but he is still out there, to rape again. Sometimes I gat so fucking angry, at him, a tayself, at everything. If only I had told someone. To this day no one knows that this has happened to me. If you have been raped, it's not your fault. If you've been caped recently, do something about it. Turn the bastard in't talk to someone you know you can trust. Protect yourself, take self-defense classes. But never, ever blame yourself. Rape happens more than you want them to. Everyday I deal with something that happened 6 year lapour to put a sick motherfucker away. I wish I knew all the think point and the power to put a sick motherfucker away. I wish I knew all the think point in the power to put a sick motherfucker away. I wish I knew all the think point is will 1 @ ⊕ @ THIS IS SOMEONE YOU KNOW... @ @ @ @

-Anonymous



reprinted by Tina P.

-Anonymous-

#### Don't Support Pornography Educate Others about its VIOLENCE

TBENAGE OPPRIESSION IS MY REPRINT CHOICE; THESE ARTICLES ARE
RELEVANT TO ALL, NOT JUST TERNAGERS. THE INTENSE TERNAGE
OPPRESSION EXHIBITED IN OUR SCHOOLS EVENTUALLY TURNS INTO THE
SUBTLE AND OVERALL ACCEPTED ADULT OPPRESSION PRACTICED IN OUR SOCIETY AND INDIVIDUAL COMMUNITIES, BOTH APRIES AND DANIELLE'S ARTICLE'S REMINDED ME OF THE TREMENDOUS PRESSURE I FELT AS A REINCIPE TO MARKOW MY THEIRIGHTO TO THE "ACCEPTABLE". LOCKING BACK, I EASILY RECORDED THE GROWTH THIS OPPRESSION HAD STIFLED ON MY GROWTH WITHIN A SOCIETY THAT HAS MUCHTHE SAME ATMOSPHERE.

[This is a brief response I wrote to a short film entitled "An Acquired Taste" that I watched in my Sociology of Gender Roles class at BHSU, I highfy recommend the class to everyone. It really opened my eyes to a lot of problems I had previously accepted as a normal part of life.

Danielle Franke!

An acquired taste. Ouch. Sometimes the truth hurts. It hurts to see things for what they really are. I, personally, would feel much better thinking that it's only natural for me to go through life standing at the sidelines as the men around me strive for greatness. It would be much easier. Too easy. So, instead, I force myself to delve into memories and recollections, to summon up the insecurities the pain, and the self-consciousness that filled every bit of my body as I grew up.

Going into the seventh grade, I longed to be bubbly and graceful and liked by all of the boys. The epitome of these desires revolved, of course, around becoming a member of the cheerleading squad. I subjected myself to the criticism. I stood in solitude, and jumped and yelled on cue while a group of adults judged my "skill". To me it signified much more than skill.

stood in solitude, and jumped and yelled on one while a group of adults judged my "skill". To me it signified much more than skill.

Influential peer groups combined with the well-meant sentiments of my mother made me painfully aware of my physical appearance at an early age. "What will others think of you?" "You aren't leaving the house wearing that, are you?"

You aren't leaving the house wearing that, are you?"

I watched the boys groan when they saw the names on the cheerleading list. My name was on that list. I knew they thought I was uptight and too studious. And I longed for their acceptance so very badly. I was 13 years old. I tried to fulfill the roles placed before me by some unknown force. I wore what I thought the boys would like. I acted cute and silly and flirtatious when necessary. I even went so far as to selectively shave the hair from parts of my body to avoid ridicule.

And the boys were so cool. How could my social life not revolve around their extracurricular activities? It was a natural preference, not acquired. "Are you going to the basketball game after school?" "See you at the game Friday night." Let's cheer our boys on as they become men, as they explore the depths of manliness. Huddled nervously with a group of girls at the dances, maybe one of those boys would pay attention to me. Oh, I did hope so. Perhaps a cute boy (not one of those nerdy, violin-playing brainy types, either- they couldn't treat me the same way the star line backer could) would saile at me, and I could define my self-worth and feel a sense of belonging. If I had a boyfriend, he would hold my hand at school, and perhaps even give me a kiss, and everyone would think I was desirable.

So, I sat on the sidelines and watched those boys become real men and climb the ladder of success. 'If I were lucky, perhaps one would want to someday marry me, and I would belong to him, and he would want to touch my body, (especially if my

perhaps one would want to someday marry me, and I would belong to him, and he would want to touch my body, (especially if my breasts would grow, and if I stayed thin and wore fancy underwear) and then I would know that I am destrable. This man had better be working his way to the top, though. What good would he be if he were doing nothing with his life? He wouldn't take me anywhere. For heavens sake, I might even end up supporting him! What would others think?

What would others think? What do I think? If I look at my truest feelings, my truest motives, my belief system, I know that those roles are incompatible with my nature. When I look at the media, I see that my whole life it has been trying to force me to acquire those tastes. They have been commanded into my being, and I STRUGGLE. Can I handle what other people think? Will they whisper and laugh if I am not feminine? Will they saicker if I choose to associate with unmasculine men? What would they say if I desire to never marry a man? Will they say that I am undesirable, or perhaps even that I am (ghaspi) a lesbian? I fear these things, yet I also fear the "acceptable" roles my society has placed before me. I unsettingly reside in a state of dissonance. I can never go back to the roles I played in junior high and high school. I cannot allow myself to acquire those tastes, and yet, I already have.

I had no idea how hard it was going to be for me to write this article. Though brief, these few words made me delve back into a still, very painful time in my life.

When first asked to write something, I responded with a confident 'yea, sure, I'd love to'... Now, countless more tears and deleted writings later, I offer you my view, my statement and my testimony on pomography

Most of the time pomography is approached from the viewpoint of what it does to society. How it affects those who read or view pomography. My viewpoint is much different because I was raised 'on the other side' I was raised in front of the camera

My parents often told me from the time I was very little that "they would have killed me by now" if it weren't for the fact that I brought them in good money. I was forced by the ripe old age of three to be involved in child pomography. I was raped, beaten and forced into all kinds of sexual acts. The people involved in the operations were money hungry, perverted and cruel people. I watched adults be beaten into sexual acts. The horror I experienced at being 'sold' by my parents...at seeing them watch me as I was raped...over and over again... is still agonizing. I remember one time I threw up on screen. I was starved and tortured for days afterward to 'teach me a lesson'. I remember another time, when I was around 5 or 6, 1 tried to run away off the 'set'. The 'head man' grabbed another little girl and started to cut up the bottom of her feet. She was screaming. His heavyweight bouncers' pinned me down and made me watch as the blood splattered in my face. He said the only reason she was being huit was because of me and my 'acting our. These are only a few things that really go on behind the screen.

As I grew older I was forced at gun point, knife point and drugged so that I could 'perform'. Other people were forced for other reasons, but all of them...were forced. You who read or watch pornography are watching people get raped. You are condoning the sodomizing of children. You are condoning beastiality. You are as guilty as those who are making the movies/magazines because you are keeping them in business. Ask yourself why it is you need this kind of thrill and my guess is, if you are honest with yourself you will come upon some area of sickness, imbalance inside of yourself. DEAL WITH IT and stop making other people suffer for your illnesses. My parents never dealt with their sicknesses and so I and my other siblings suffered endlessly (one to the point of death). I am busting my spiritual and emotional butt to be a healthy person despite what my first 30 years were like. Regardless of WHY you are sick, once you become aware of your own imbalances, YOU ARE RESPONSIBLE to regain your own balance. I have so much rage and hate toward those people who hurt me. At the same time, I am stuck with the responsibility of cleaning up the residue of all the havoc and horror they put in my life. Take responsibility stop hurting other people...boycott pomography and the underworld that makes countless people live in agony. I will make an addition here, for all you MTV viewers out there, I ask you to start viewing the videos with a critical eye. Start noticing the obvious, graphic and negative sexual messages being shown. Women are constantly demoralized on MTV(to put it mildly). The only way the companies are going to stop producing those certain videos is if they aren't selling, the only way they aren't going to sell is if stations know people won't watch them. Take some initiative. Be bold and say no to vegetative living. Turn OFF THE TV when exploitive shows, videos are shown. Show you have a mind of your own and make a conscious decision about what is going into your brain.

I do not, believe it or not, think that pomo shops should be made illegal. People have a right to free enterprise. The saddest part of this is that pomography is a million if not billion dollar business. WE THE PEOPLE are giving them those profits. I think it is the wimpy way out to look to the government to make the selling of pomography illegal. Let me tell you, the acts of violence that go into making pornography are already against the law and that hasn't stopped production any. Now really, do you think that pushing the rest of it underground is going to do anything!?? No, all it will do it get it out of your and my view. But it will still go on. No, I believe we have to get to the root of the problem and that is the huge demand of the market. There are alot of sick people out there who need to be educated. Many do not know what goes on behind the screen and do not want to know. They don't want to know because then they will have to take responsibility for something and they don't want to do that.

There is alot of patriarchal, hierarchical issues that exist in pomography, but that will have to be addressed some other time

If you read all the way through the article, I thank you for your time and hopefully, consideration. I am choosing to keep my name anonymous because my family does not want me to talk. It would jeopardize my safety greatly if it were known at this time that I am. ANDADEMOUS

TEENAGE OPPRESSION W RANKE SIAM



Today while I was working, a commercial came on the radio that said. Hey girls, it's almost time for that itsy, bitsy teeny, weeny bikint. It's time for Natr to remove all that hair from your legs. For some reason, this ad triggered memorles of my preteen/early teen years, and I realized how much I was oppressed.

Back then, the TV ads for Nair showed pretty teenage girls wearing themse will be set to the the total shows the pretty teenage girls wearing themse will be set to the total shows the set of themse set of the set of themse set of the set of the

realized how much I was oppressed.

Back then, the TV ads for Nair showed pretty teenage girls wearing skimpy outilits, with boys standing about them scanning their bodies. The song for the ad stated. If you dare wear short shorts, Nair is for short shorts. This commercial affected me exactly the way the creators wanted it to. I didn't accept the ad at face value. I saw really happy, pretty teen girls, and boys who liked them that way. I actually tried using that crap once. I stopped shaving a few years ago and it scares me to think that I used a product that eats the hair off a person's legs!

I read all the teen magazines, and again, I mainly digested the skinny, pretty teenage models and how gleeful they appeared. I looked in the intermediate of the skinny, pretty teenage models and how gleeful they appeared. I looked in the intermediate of the skinny saw. At that time I was so thin I could put my hands around my waist and still one summer! went 8 days without eating. I know other girls who became anorect or bullmic trying to live up to society's image of teenage girl. Luckly they overcame these diseases, unlike the many girls women who die each year.

Cetting my period at 12 was a nightmare. I cried so hard, I didn't want to tell anyone. From my peers I learned that you should be ashamed of your period, it's gross, and buying tampons is the most embarrassing thing one must do. I wonder how many years ago this type of oppression started, probably with Eve. We need to teach and reassure girls that menstruation is natural; the fact that it occurs every month for approximately 30-40 years should be obvious that it's a necessary function for our bodies. function for our bodies.

Innecent for our bodies.

I'm pissed because I was so unhappy and worried about how I looked and how others viewed me. These should have been the most eartire days of my life. Instead of worrying all the times why wasn't I having a blast just being me? Girls need to be taught that they are wonderful the way they are and they don't need to look like a model or have a boyfriend to be truly happy. If I would've loved myself and had girlfriends who loved themselves, I can't imagine how much fun my teen years would've been.

It scares me to think of how many people will be reading this mainly because I've held it inside for almost 10 years. I wanted to this for other young firls and because I believe personal stories educate people and help them see things in a new perspective. I only hope that young firls today can look beyond what society constantly tells them they should be like, and they can look inside to what really matters-their happings at the see. The Histrossmulal-questionaine is my favorite entry in the ZINE, because it offers an alternative perspective to what people who are gay and lesbian experience often. It normalizes the experience for people who are straight. We are all more alike than different. 98

HOW DO YOU KNOW YOU'RE STRAIGHT?

#### QUESTIONNAIRE

The band Dead Silence, from the Denver area, plans to put aut a record to benefita rape crisis center. They asked me to write something up for the record- I decided to put it In RAGE as well.

My thoughts on RAI

I can't tell you how happy I was when Dead Silence asked me to write about rape for their benefit record. To see a band consisting of primarily of men taking a strong stance against rape gives me hope. I became acquainted with Kevin and Dead Silence who they took part in an anti-rape march put on by a feminist group I'm part of. (Empo Through Sisterhood) This march came after a study stated that Rapid City, SD(where I live) has the highest rape rate per capita in the U.S. Raped entails so many things, I will try to narrow it down to the most important aspects.

The act of rape equals violence, power, degradation of the victim, and robbing the victim of self-worth. Yet, in our society, a majority of the time, rapists go free to rape again while victims replay the rapist's violent actions in their mind over and over and... This feeling measures far worse than going to prison. Why does rape happen? How can we stop it? Lastly, where do boys/men get the idea to actually commit the violent act of rape?

I believe rape links directly to TV/TV commercials(especially beer), certain music videos, and pornography.(MANY links exist, I choose to discuss these three.) A boy does not see any of these three and think, "I'm going to go rape a girl." The transformation from boy to rapist is a subtle one-it takes constant interaction with these sexist image

The obvious sexist role played out on beer commercials can be seen day in, day out. Basically , women will show up anywhere men drink beer-with more beer of coursescantilly clad and ready & willing to fulfill these men's every wishes. These wome are void of mind and soul; they exist only as a body to be used and disposed of. Do you

I recently witnessed a commercial on a children's network that frightened me. girl and boy stood in a room to introduce their new sitcom. At the end of the com the boy asked the girl for a kiss, she replied, "No way!" and stormed out. The boy smoothly says, "She wants me." Commercials like this blatantly tell young boys that no means yes. The notion that girls really "want it" gets reinforced often on TV; especially in particular music videos.

I learned of the extreme sexism in certain MTV videos from a documentary titled "Dreamworld." It clearly shows how these videos create a young male fantasy world; constant viewing of these videos makes this "fantasy" seem like "reality." In these videos, women, always passive, appear in many forms, but never exist as a band member. They usually dance in the background, often wearing lingerie, or play a role in the video's script. They may undress just perfectly in front of a window, wanting to be seen, appear as a "naughty" schoolgirl, or just sit around wearing almost nothing ready to "do it" on a whim. At the conclusion of the video, the men always drop the women like a bad habit, leaving them alone to weep by the phone, or become self-destructive. As in the beer commercial, women appear not as a person, but as a tool to achieve male

Finolly, I consider pornography to be one of the worst enemies of womankind. Pornography usage leads to rape. I feel justified in using this statement after reading about rapists who admit to using pornography. In fact, women & children are raped on the actual set of pornos, often forced by gunpoint or drugged in order to perform. (A friend "And did you do so willingly? who survived the industry told me sickening stories of what goes on behind the cameras.) This industry dehumanizes and promotes violence against women. For rape to be nonexistant pornography must be banned. This is not a question of censorship but a matter of women's lives-lives now controlled by a destructive male-dominated industry.

One question remains - how do we stop rape? Besides large scale actions like banning pornography, many smaller individual actions exist. Men, tell other men to stop raping! We must teach our children about rape, and that serious consequences will come to one that rapes - then reinforce this through adulthood. Support/volunteer at your "Your 11 p.m." local rape crisis center. Petition for dougher rape laws; make the responsibility for their actions. Educate others - even if this means wearing a "stop "Just walking? You know that it's dangerous be rape" button or putting an anti-rape sticker on your car. (Better yet, 90 to a porn shop ing out on the street that late at night. Weren't Wis you aware that you could have been held up?"

The doubt bought about it."

1:11.4 Dia (D. CM)(6) everywhere. Ahh, what a wonderful thought!

One would seldom consider asking a person of heterosexual orientation any of the following questions. The fact that thay are asked often of openly gay, lesbian, and bisext persons masks a hidden homophobia and acceptance of stereotypical thinking. This questionnaire was given to a group of heterosexuals in the hope that they could reach some inner understanding of what it feels like to be the victim of prejudice and discrimination based on sexual orientation. It is offered here with the same hope.

- 1) What do you think caused your heterosexuality?
- When and how did you decide you were a heterosexual?
- Is it possible your heterosexuality is just a phase you might grow out of?
- Is it possible your heterosexuality stems from a neurotic fear of others of the same so
- If you've never slept with a person of the same sex, is it possible that all you need is good gay lover?
- To whom have you disclosed your heterosexual tendencies? How did they react?
- Why do heterosexuals feel compelled to seduce others into their lifestyle?
- Why do you insist on flaunting your heterosexuality?
- Would you want your child to be a heterosexual, knowing the problems he or she would face?
- 0) A disproportionate majority of child molesters are heterosexuals. Do you feel it is s. to expose your children to heterosexual teachers?
- With all the societal support marriage receives, the divorce rate is spiraling. Why a there so few stable relationships among heterosexuals?
- 2) Why do heterosexuals place so much emphasis on sex?
- 3) Considering the menace of overpopulation, how could the human race survive if everyone were heterosexual like you?
- Could you trust a heterosexual therapist to be objective? Don't you fear (s)he might inclined to influence you in the direction of his/her own leanings?
- How can you become a whole person if you limit yourself to compulsive, exclusive heterosexuality, and fail to develop your natural healthy homosexual potential?
- There seem to be very few happy heterosexuals. Techniques have been developed which might enable you to change if you really want to. Have you considered trying aversion therapy?

#### "The Rape" of Mr. Smith

THE LAW DISCRIMINATES AGAINST RAPE VICTIMS IN a manner which would not be tolerated by victims of any other crime. In the following example, a

holdup victim is asked questions similar in form to those usually asked a victim of rape.

"Mr. Smith, you were held up at gunpoint on the corner of 16th & Locust?"

"Yes."
"Did you struggle with the robber?"

"No."
! "Why not?"

"He was armed."

"Then you made a conscious decision to comply with his demands rather than to resist?

"Did you scream? Cry out?" "No. I was afraid."

'I see. Have you ever been held up before?"

"Have you ever given money away?"

What are you getting at

"Well, let's put it like this, Mr. Smith. You've given away money in the past-in fact, you have quite a reputation for philanthropy. How can we be sure that you weren't contriving to have your money taken from you by force?"

Listen, if I wanted-

"Never mind. What time did this holdup take place, Mr. Smith?"

You were out on the streets at 11 p.m.? Doing

"What were you wearing at the time, Mr. Smith?"

Unknown

"Let's see. A suit. Yes, a suit."

"An expensive suit?" Well-yes.

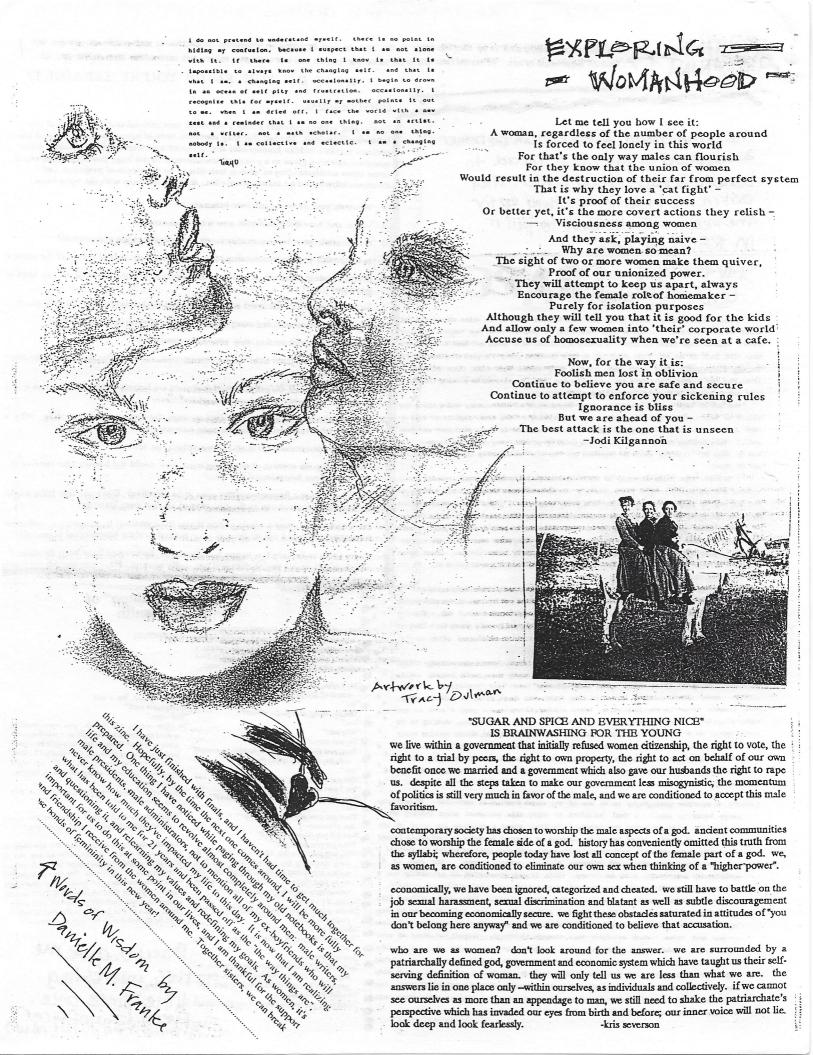
"In other words, Mr. Smith, you were walking around the streets late at night in a suit that prac-tically advertised the fact that you might be a good target for some easy money, isn't that so? I mean, if we didn't know better, Mr. Smith, we might even think you were asking for this to happen, mightn't we?"

"Look, can't we talk about the past history of the guy who did this to me?

"I'm afraid not, Mr. Smith. I don't think you would want to violate his rights, now, would you?"

Naturally, the line of questioning, the innuendo, is ludicrous-as well as inadmissible as any sort of cross-examination—unless we are talking about parallel questions in a rape case. The time of night, the victim's previous history of "giving away" that which was taken by force, the clothing—all of these are held against the victim. Society's posture on rape, and the manifestation of that posture in the courts, help account for the fact that so few rapes are reported.

Iracy O. gave me Every law officer should read it (Aw)



Do you have them?

Yes?... Then get to know them. Become as familiar with your breasts as you are with your hair, hands, feet etc... Look at them every day, physically examine them every month, if not everyday. You see, breast cancer is running rampid. One in nine women will be hit. If it's caught early, you're safe. But if not, you're not. The only way to catch it early is to become familiar with your breasts' shape under regular circumstances. Breasts tend to feel lumpy in certain places - know your lumps! Be able to identify a new lump if it should appear - then get to your doctor right away. Also, be sure your doctor gives you a breast exam when you go for your yearly check (which you all do right???). Your breasts will change around the time of your period. Be aware of these changes. Examine your breasts while you're lying down, standing, with your arms at you side, and with them raised. It may feel wierd for a while - but deal with it - after all, this is your life - and we want you around.

In good health, Jodi.

All of a sudden he was there, looming towards me with his lips pressed together in that "I'm about to share a secret with you" look. I closed my eyes and his face became the same one that all of theirs had been, and I knew what to expect, what I would feel, how it should be done, and he was the same as the ones before and I felt their bodies cousing my ribs and I smelt their breathe in my face and I spread my legs wide open and wrapped my body around them and embraced them the only way I knew how, and I felt their hair brush my check and their hands on my breasts. And I remembered longing to be loved and I felt the sadness when it was all over and done with and I'd get up and put on my clothes and leave and I'd sit home and wait for them to see me again. And I satly I remembered the salty taste of tears much like the salty taste of our sex. And I will NEVER give my heart to him.

The other night I looked up and all of my memories were standing together in the room, demanding attention.

And I knew each one of them and I remembered each one of them and each one I hated. Each one I would like to rip apart for torturing me- for allowing me to become a part of the system- for allowing me to play an active part in fulfilling a warped societal role for young women. But they don't know this, nor do they care. They got their fuck. As I saw them, I heard the whispering, and I heard the rumors as if it all happened yesterday. As I met each of their eyes briefly enough to be polite, I only smiled and said hello as I was supposed to.

These things I submit knowing that someone else has gone through the humiliation I suffered as a teenager just trying to fit in with everyone else. Things never quite worked out right, and I spent a lot of time crying and feeling sorry for myself. But that's OK. That's how we learn. And by learning can we begin to change our perceptions, as well as others' perceptions, of us as women!

Danielle M. Franke

HELLO! NHEN WILL THE ONE-DIMENSIONAL, ONE-SIDED, NARROW MINDED, BLINDED CHAUVANISTS BE FORCED TO EITHER

HIDE OR ABANDON THEIR HIDEOUS IGNORANCE? WHEN WILL THE ADJECTISEMENTS THAT OBJECTIFY WOMEN (SICH AS THESE) BE UNDERSTOOD AS COMPLETELY UNACCEPTIBLE? NOT ONE PERSON, J'OR & SHOULD BE ABLE TO LOOK AT THESE ADS & NOT BE DISGUSTED BY THE OVERWHELMING DISRESPECT SHOWN TOWARDS NOMEN.



MAGGIE K. BROUGHT A TAC OFFA BRA THAT SAID " MAYBE YOU'LL SEE MIRE OF HIM IF HE SEES MORE OF YOU"

WHAT MESSAGE DOES THAT SEND TO 9?



Planned Parenthood has finally made its way to Rapid City! Unfortunately, protesters a even arsonists have worked heard to make P.P. oppear to be inwelcomed. As Rapid's young feminist group, ETS submitted a letter to the RC Journal indefense of P.P. HERE IT IS FORYOU TO SEE:

Before the work of Margaret Sanger, founder of Planned Parenthood, birth control was not readily accessible in the US. Due to uncontrolled births, women's health (physical and mental) was shattered, their economic status was precarious and life quality was low. Currently, in developing countries where birth control is still unawailable, natural resources are being extinguished, women's health is poor and whole communities are suffering. When we protest Planned Parenthood, we protest our progress as a developed country.

If protest against Planned Parenthood is based upon fear for the "morality" of youth, instead go after the sources that warp their/our perceptions of sex and love: The media, pornography and the entertainment industry. Don't censor them, but as a consumer, reject their sales pitch.

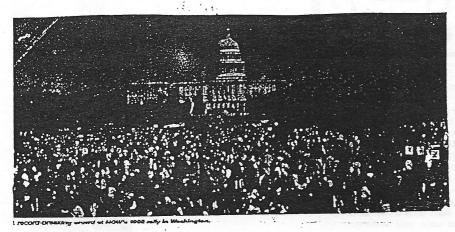
We cannot force youth into an opinion by narrowing their education and by protesting a service which teaches them to be "planned parents" instead of accidental parents. We will only be continuing the unfortunate legacy of distrust and silence. When we protest Planned Parenthood, we protest knowledge and choice, as well as reject the quality of life we've gained, especially as women.

Empowerment Through Sisterhood (ETS) Kristin M. Severson PO Box 2962 57709





.... Chataset



## "We Won't Go Back!

Rall ON THE MALL IN WASHINGTON, D.C.

**RALLY AGAINST** VIOLENCE-SUNDAY, APRIL 9

Join the National Organization for Women for a massive action against violence.





he Baltimore Clothesline Project on display as p I a NOW protest of a judge's sexist sentencing in omestic homicide.

FIRST NATIONAL DISPLAY OF THE CLOTHESLINE PROJECT— APRIL 8-9



YOUNG FEMINIST SUMMIT ON VIOLENCE-

TO VOLUNTEER OR FOR MORE INFORMATION

ETS Members danto attend this rally + Summit in Wash. D.C. April 7th - 9th 1995. For More in Po-write to: "We won't Go Back' N.O.W. 1000 16th St. NW, #700 Wash. D.C. 20036 Take advantage of this great oppurtunity!

PAISE POICE & YOUR PENTENTIALS

TULY/AUGUST 1991 AL

ETS VIDEO OF THE MONTH: EVEN COWGIRIS GET THE BLUES \*\*\*

Amazingly, this movie was made from the book of the same title written in 1976 (by Tim Robbins). This movie delves into feminist and lesbian issues in a fun off-best manner. Filled with PLENTY of symbolism, this movie will keep you coming back for more!



#### Drunkenness defense wins in rape case

CRAZY

#### © 1994, Washington Post

TORONTO — Legal scholars and advocates of women's rights fear that a recent Canadian Supreme Court ruling will establish extreme drunkenness as a successful defense in rape and other sexual-abuse cases.

Lawyers citing their client's intoxication in a spouse-abuse case last week won the first acquittal on those grounds since Canada's highest court gave its qualified endorsement of the defense at the end of September.

An Alberta man charged with criminal assault against his wife claimed successfully that he could not be held accountable for his actions after ingesting 80 ounces of liquor, 12 beers and prescription drugs during a 30-hour period. In that state, an expert witness told the court, he was "like a robot."

Emily Paradis of the Concordia University Women's Center in Montreal said the Supreme Court ruling "opens up the process of appeal for every rapist and assaulter in the country, as the vast majority of assaults are committed under the influence of alcohol."

Paradis said. "It's outrageous that you can be found guilty if you get behind the wheel of a car but not if you assault a woman."

Nov. H RAPID
City Journal

POETRY FROMHOW DID I CET TO
BE 40 + OTHER
ATROCITIES

ATROCITIES

Beauty Is
Only Skin Deep

Leonard the
Liberated Husband

mge byjeszy c

Leonard the liberated husband Who was first on his block With revolution, Universal love, Astrology, Ecology, And euthanasia, Is finished with macho And girlie magazines And is currently Washing dishes, Waxing floors, Relating to women as Genuine human beings, Deploring rape And other oppressive conditions, And insisting that his wife pursue Personhood, Ph.D.'s, Sexual bliss, Greater respect from truck drivers, And highly paid executive positions.

Whether she wants to. Or not.

Why do I care about looking good
When it's really my soul that counts?
Does Golda Meir feel diminished because of dry skin?
Why can't I give up my glosses and gels
And retain my superfluous hair,
And try to rely on what's known as the beauty within?

How come I think that the I that I am Is enhanced by a shampoo and set? Does Margaret Mead make herself crazy because of split ends? And would she have run like a dummy to hide In aisle nine of the Safeway last week To avoid being seen with no eyeliner on by her friends?

Who would expect Madame Curie to tweeze?
Who would expect Joan of Arc
To go out and buy a new tunic before saving France?
I like to believe I'm a serious person
But sometimes my self-esteem rests
On whether there's more of my bottom than fits in my pants.

It's better, I know, to be loving and wise
Than merely size ten and unlined.
I mustn't forget where my ultimate value resides.
And surely a man like Paul Newman would want me
To have lots of beauty within.
But what could it hurt if I also looked gorgeous besides?



Abortion clinic violence hits home on

Not Pensacola, Fla. Not Wichita, Kan. It's in Brookline, Mass.

Suddenly the scene of the crime is not in some isolated abortion clinic building on a southern highway or a strip mall. It's on Beacon Street, along the Boston Marathon route, two minutes from my front door.

This time it's not Michael Griffin, It's not Paul Hill. The suspect is another young man, handsome, curty-haired, clean shaven, dressed in black. Dressed

This time the murder victim isn't even a doctor or a clinic escort. It's two young receptionists. This time seven people in all are shot.

The violence has come home, big

Friday morning started out like the other mornings in a suburb that has three clinics located within two miles. As usual there were protesters in front of 1031 Beacon St.; women praying, a man with the video camera. Some we know by sight.

Maybe the edge of danger that has sharpened nationally with the escalating clinic violence was dulled here by familiarity. Many of my neighbors and fellow commuters have learned to walk by the protesters in front of Planned Parenthood on their way to the cleaners or the French bakery or the train stop.

But on this morning, after rush hour, the man in black walked into the clinic where they do pap smears and gynecological exams, where they perform abortions, and where they are testing the pill RU-486. He took a rifle out of his black gym bag and began shooting. Killing one and wounding three.

Leaving bodies, chaos, death and terror behind, he then apparently drove to his next stop at 1842 Beacon St. And there, in a building I know from endless visits to my child's orthodontist, the man went to another reception desk.

He asked Leanne Nichols, "Is this preterm?" The last thing this 38-year-old woman said was "yes." He killed her, wounded a secretary, wounded a security guard, shot at people on the street, and, apparently wounded by a guard, he took off with his rifle and his gym bag.

As the police helicopters circled the neighborhood looking for a serial assassin, as bodies were carried out of two clinics, as a psychiatrist came in to Planned Parenthood to help the shattered co-workers - survivors now and as families were notified, a pro-life spokesman offered up the usual suspect.

"These are not pro-life activities," said Teresa Donovan of Massachusetts Citizens for Life. "They obviously are the actions of a deranged individual."

Michael Griffin? A deranged individual. Paul Hill? A deranged individual. The serial assassin of Brookline? A deranged individual.

How many deranged individuals does it finally take to make a conspiracy? How many deranged individuals does it take to make a movement?

In the past decade clinic violence has spread like an ideological virus. It has risen in virulence as well, escalating on the power of its own rhetoric.

The death threats and the stalkings became firebombings and invasions.
The wounding of one doctor became the

BOSTON - Suddenly it's in my back murder of another and another and now the murder of two clinic workers.

Each time pro-life people have claimed that the killer was a loner, a deranged individual, an outsider. Prochoice people have hoped that there would be no replacement, no copy cat.

But the truth is much more menacing. The mainstream pro-life rhetoric that calls abortion murder has led many, step by step, to the "logical" conclusion that killing a "killer" is justifiable homicide and that murder to prevent "murder" is morally right.

When Paul Hill, now sitting on death



## Goodman

row was asked if his actions would incite others to anti-abortion violence, he said, 'Indubitably.' When asked if Jesus Christ would have pulled the trigger, he said, "absolutely."

Since the Supreme Court reaffirmed the legal right to abortion. frustrated pro-life leaders have gone from trying to

make abortion illegal to trying to make it impossible. One tactic is fear harassing women who choose abortion and harassing clinics, doctors, workers, who provide them.

It's not surprising that as the whole army moves toward the extreme, a flank will carry the message over the edge. Are these deranged individuals or are they true believers of a movement that has lost the right to call itself pro-life?

In the days ahead we may know a great deal more about the suspect, his mind, his motives. But today, with yellow police tapes strung across two doorways on Beacon Street, with bullets riddling the walls of a health clinic around the corner, I know enough to be chilled to the bone.

First doctors, then escorts, now re-ceptionists. First Wichita, then Pens-acola, now Brookline. How many "deranged individuals" are there among the familiar protesters in your neighbor-

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13

Over 4,000 children will be murdered by their parents this year in the U.S. They will be beaten, burned, stabbed, raped and tortured to death. The most frequent assailant of children is NOT a stranger but the parent or caretaker. Between one to six MILLION children 'survive' such abuse each year only to have their spirits crushed in the most dangerous place of all; not the streets, not back alleys, not buses or day care centers, but within the nuclear family.

1 Submitted by April 1

Sold and the second sec

Between 1982 and 1992, the number of abortion providers in the U.S. dropped by 18 percent.

In a school-based study of 1,728 tenth-grade girls, researchers found that 7 percent used laxatives, 8 percent used diet pills, and 11 percent vomited to lose weight.

AIDS has become the second leading cause of death (after cancer) among African American women ages 25 to 44, according to preliminary data from the Centers for Disease Control.

Ninety percent of women wear shoes too small for their feet. The average width of a woman's foot is 3.66 inches, while the average width of a woman's shoe is 3.0 inches.



# AFRAID TO USE THE "F" WORD?

Many people are reluctant to call themselves feminists because they don't fit a certain mold or set of stereotypes! You don't have to be anti-07, vegetarian, bra-burnin', pro-choice, democrat, or anything else to be a feminist! To me, feminism is simply taking care of yourself, respecting womanhood, and empowering your Sisters!

% CLIT

HERE

Buttons
Buttons
Stickers
Csee reverse

side)

SIGH



"I said I'd like to turn you in, not on."

Sond

# RAGE Mailorder

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